This exhibition originates from a collaboration between several Fine Arts schools: Berlin’s Weißensee Kunsthochschule (Visuelle Kommunikation Digitale Medien), Bordeaux’s École des Beaux-Arts, Barcelona’s l’Escola Llotja d’Arts i Disseny and Madrid’s Casa de Velázquez.

Students and artists in residence developed a series of imagined suitcases based on the Theses on the Philosophy of History, by Walter Benjamin (Berlin 1892 – Portbou 1940). Benjamin is thought to have had these texts with him in a suitcase, while fleeing into exile. He committed suicide in Portbou on the 26th of September 1940, after being arrested by the Gestapo, as he found out he was to be deported. The suitcases created by the students revolve around the notions of history, memory and the current European identity. Both Portbou, in its role as border and passage to exile, and the current situation of the refugees in Europe, lie at the centre of these works.

Benjamin’s concept of history remains utterly current. His influence in today’s art practice causes students to research and interpret the notion of history shown in Benjamin’s work/suitcases. History, memory and exile have left a mark on Portbou. Places like the international railway station, the crossing point for thousands of refugees in the past, are an example of this.

The exhibition is housed in the station customs hall, the place where, up until the creation of the Shengen Treaty, traveller’s suitcases were opened and inspected. Nowadays, this hall is used less and less; however, it has been given a new cultural role and is now an attraction to visitors as they discover the town. This exhibitions aims at becoming a meeting point for youngsters, and to promote public interest, as well as social and economical development.

The exhibition connects a series of geographic points relevant to Benjamin: Berlin, the city where he was born, Bourdeaux, a major city in France, a country where he was welcomed as a German refugee, and Portbou, on the Spanish border, the town where he decided to put an end to his life. The exhibition will be on tour, visiting the Casa de Velázquez in Madrid, in March 2017, and will be shown at the Arts Santa Mònica in Barcelona in 2017.

Pilar Parcerisas
Exhibition Curator

Place and dates:
Portbou. Internacional railway station. Customs hall.
24 September - 23 October 2016.

Open:
Monday-Friday: 4:00 p.m. - 8:00 p.m.
Saturday: 10:00 a.m. - 1:00 p.m. and 4:00 p.m. - 8:00 p.m.
Sunday: 10:00 a.m. - 1:00 p.m.

www.passatgescultura.org
info@passatgescultura.org
Portbou played a double role as border and passage to exile during the Spanish Civil War and the Second World War. For many, it was a place of crossing and hope, but for others it also meant arrest and despair. Walter Benjamin was one of the latter. In Spain, historic memory is still an unresolved matter. The students taking part in the exhibition have looked at events of today’s history taking Benjamin’s suitcase as a referent. The suitcase he carried while fleeing becomes a paradigm to overcome oblivion and suggest ‘memory’ as a key tool for democracy.

Participants: Airis Hierro, Alejandro Calles, Alexandre Franquesa, Ana Pulido, Ana Varela, Anna Comellas, Anna Lucas, Juan Carlos Lozano, Cristina Sánchez, Cristina Widder, Estela Rodríguez, Facundo Galera, Irene Scarpelli, Joan Pau González, Jorge Zavala, Judit Chulià, Julián Chamorro, Juliana Vélez Gutiérrez, Lola de Querol, Maria Cosmes, Mariko Kumon, Marina Fraga, Matias Rojas, Mercedes Ruano, Neus Mandeu, Nora Anzorela, Nora Maya, Pilar Alvarez, Roser Vallès, Selma Brigneti, Silvia Martínez Palou.

Professors: Nora Ancarola, Anna Comellas, Maria Lucas, Estela Rodríguez, Juan Carlos Lozano.

On the Notion of History

École des Beaux-Arts. (EBABX) Bordeaux

Walter Benjamin’s take on 20th century history is expressed by the Theses on the Philosophy of History. In this instance, Thesis VII has been approached in relation to cultural treasures: “There is no document of civilization which is not at the same time a document of barbarism”. With the backdrop of this border crossing between France and Spain, and passage to exile for thousands of republican revolutionaries, the students, without setting modernity and progress aside, have brought these facts face to face with the ‘Angel of History’ (Angelus Novus).

The core of the work of the students is the messianic text Angelus Novus, by Walter Benjamin, where Benjamin puts history and progress into question, and describes the way in which the historical time of the past projects into the present. In practice, the idea is to redesign the artistic positioning of the thinker in relation to his work and biography: that which is cinematic, illustrative, interactive, photographic and topographic. There has been a debate on Benjamin’s vision and documentation work around his role as a refugee and exile.

Participants: Kevin Huber, Pierre Mahoudeau, Lukas Merlet.

Professor: Jean Calens, programme de recherche VUFFITLED.

MEMORY AND EXILE

Escola d’Art i Disseny Llotja

Weißensee Kunsthochschule

Visuelle Kommunikation | Digitale Medien

Berlin

The occupants of the Casa de Velázquez de Madrid are emerging artists who have already completed their education. On the basis of the suitcase as an object and the enigma it contains, they have developed two essentially different narrations. On one hand, there is a sound narration that brings Portbou together with the sounds of another border, between Spain and Portugal. On the other hand, the narration contained in the suitcase shows the world as a library of organized and sorted cultural treasures and, at the same time, includes a mix of historical remains and personal relics.

Participants: Aleixo Manzano, Ana Helferova, Charlotte Braun, Christoffer Ehti, Denis Merich, Camilo Ishii, Marta Turak, Petra Pottorff, Sabine Roella, Steven Thelen.


Narrations Around W.B.’s Suitcase

Casa de Velázquez

Académie de France à Madrid

Participants: Maria do Mar Rego, Vir Andreu Hora.

Professors: Maria do Mar Rego, Vir Andreu Hora.